
 <div style="margin-left: 100px;"> United States Environmental Protection Agency Washington, DC 20460 </div>		<input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/>	Registration Amendment Other	OPP Identifier Number
Application for Pesticide - Section I				
1. Company/Product Number 82633-47		2. EPA Product Manager Erik Kraft		3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Sharda Cropchem Limited / Sharda Imazapic Technical		PM# 24		
5. Name and Address of Applicant (Include Zip Code) Sharda Cropchem Limited c/o Wagner Regulatory Associates, Inc. P.O. Box 640 Hockessin, DE 19707 <input type="checkbox"/> Check if this is a new address		6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b) (I), my product is similar or identical in composition and labeling to:		
Section - II				
<input type="checkbox"/> Amendment - Explain below. <input type="checkbox"/> Final printed labels in response to Agency letter dated _____				
<input type="checkbox"/> Resubmission in response to Agency letter dated _____ <input type="checkbox"/> "Me Too" Application.				
<input type="checkbox"/> Notification - Explain below. <input checked="" type="checkbox"/> Other - Explain below.				
Explanation: Use additional page(s) if necessary. (For Section I and Section II.) Storage Stability study provided in response to Agency letter dated April 9, 2021				
Section - III				
1. Material This Product Will Be Packaged In:				
Child-Resistant Packaging <input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No *Certification must be submitted	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes" No. per Unit Packaging wgt. container		Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes" No. per Package wgt container	
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 25 kg, bulk		2. Type of Container <input type="checkbox"/> Metal <input checked="" type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input checked="" type="checkbox"/> Other (Specify) Fiber drum
5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product				
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Other _____ <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				
Section - IV				
1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)				
Name Annette Marine		Title Agent for Sharda Cropchem Limited		Telephone No. (Include Area Code) (302) 635-7283 (annette.marine@wagnerreg.com)
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.				6. Date Application Received (Stamped)
2. Signature 		3. Title Agent for Sharda Cropchem Limited		
4. Typed Name Annette Marine		5. Date April 23, 2021		